

# MONUMENT RECORD

State of Indiana - County of Monroe

Section: Twenty-nine (29)

Township: 7 North

Range: 2 East

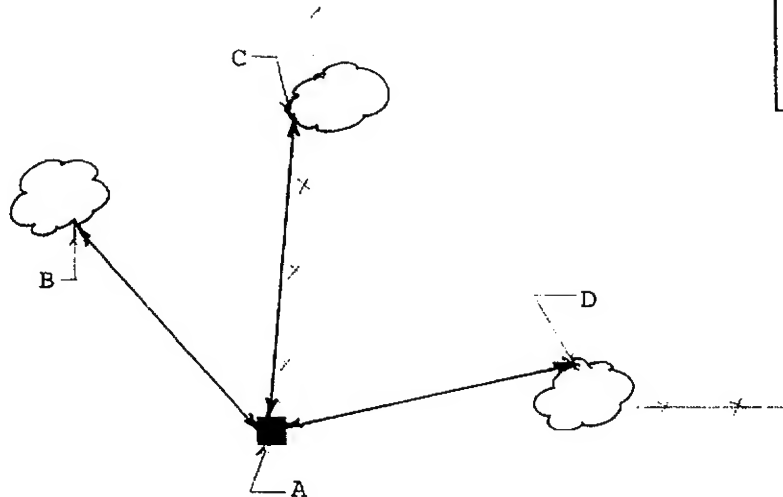
Corner ID: Polk i-17

**Monument Description & Remarks:** Found Sandstone w/"+" and marked with flagging at NE corner of section. Top half of stone broken off, found in stack of stones around base; temporarily reset by County Surveyor. Base of stone solid and well set. Sandstone measures 0.7' x 0.7' x 0.2' out of ground.

## RECOVERY TIE DRAWING

Field Book 97-01 Page No. 57

USGS Elkinsville Quad



A - Sandstone w/"+"

B - North 39 degrees West, 7.94' from stone  
PK nail in 16" Hickory

C - North 04 degrees East, 15.23' from stone  
PK nail in 9" White Oak

D - North 76 degrees East, 16.46' from stone  
PK nail in 16" Red Oak

Not To Scale

Compass Bearing Magnetic North

I, Kevin P. Enright, Monroe County Surveyor, hereby certify that this document was prepared under my direction in accordance with the provisions of Section 26-2-12-11 of the Indiana Code; and the above data is given under my hand and seal this 6th day of March 1997.

*Kevin Enright*



Administered by

*Surveyor*

*Review Board*

Indiana R.L.S. No.

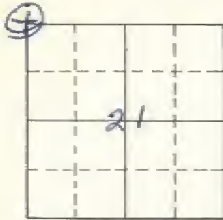


# LAND CORNER RECORD

5680-2

I. T 7N R 2E No. N9 Cor. Mer. 2d State Ind. N.E. Hoosier Dist. B'town

2. Corner Status



3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners:

stone

5. Investigation Notes:

7. Photo Identification

Photo No. \_\_\_\_\_

Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

Field Book No. \_\_\_\_\_

Where Filed \_\_\_\_\_

9. Evaluation

Authentic \_\_\_\_\_

Needs Verif. \_\_\_\_\_ Monument \_\_\_\_\_

Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_

Land Status \_\_\_\_\_

6. Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

## PERPETUATION RECORD

10. Monument:

11. Accessories

12. Set By \_\_\_\_\_ Title \_\_\_\_\_

License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

13. Recorded By \_\_\_\_\_ (Agency) \_\_\_\_\_

Field Book \_\_\_\_\_ Page \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_

(Date) \_\_\_\_\_ (City) \_\_\_\_\_ (County) \_\_\_\_\_ (State) \_\_\_\_\_

14. Remarks: